



STATE OF WISCONSIN
WISCONSIN NONSTOCK CORPORATION
ANNUAL REPORT

3rd
QUARTER

DUE September 30, 2011

FILING FEE

\$ 10.00

06 Non-Stock Corporation I021163

ISSA EDUCATION FOUNDATION, INC.
ATTY. JACK G. WISNIEWSKI
C/O WISNIEWSKI LAW OFFICE
812 EAST STATE STREET
MILWAUKEE WI 53202

This form is addressed to the corporation's registered agent. If a change of agent or agent's address is desired, indicate those changes below.

The street address of the registered office and the business office of the registered agent, as changed, will be identical.

Agent's Name: _____

Street Address (required) _____

P O BOX (optional) _____

City, State, Zip Code _____

Report "FILED" by indexing of locator number
for the report year. 07/01/2011 - 06/30/2012

IF ANSWER TO ANY ITEM IS NONE SO STATE.

Principal Office Address - (If data shown below in item 1 is incorrect, line out and enter changes.)

1 %WISNIEWSKI LAW OFFICE
812 E STATE ST
MILWAUKEE WI 53202

Make remittance payable to:
DEPARTMENT OF
FINANCIAL INSTITUTIONS
Your cancelled check is your receipt.

2 What is the general nature of the corporation's business or activity? (If NONE, so state)
Charitable Foundation in support of education

Use enclosed preaddressed
envelope and mail to:

3 Does the corporation have members? (Y) _____ (N) X

DRAWER 285
MILWAUKEE, WI 53293

4 NAMES & ADDRESSES OF PRINCIPAL OFFICERS & ALL DIRECTORS (add additional sheets, if necessary.)

TITLE	NAME	RESPECTIVE ADDRESSES (give Street & Number, City, State & ZIP code)
President/	<i>Steve Haydostian</i>	<i>Bank of America Home Loans 400 National Way, Simi Valley, CA 93065</i>
Vice President/	<i>Richard Mosher</i>	<i>11905 N Belmont Ave Kansas City, MO 64156</i>
Secretary/	<i>Richard Mosher</i>	<i>(See above)</i>
Treasurer/	<i>Richard Mosher</i>	<i>(See Above)</i>

5

BOARD OF DIRECTORS (Minimum of three)	NAME	RESPECTIVE ADDRESSES (give Street & Number, City, State & ZIP code)
	<i>Sandra Lambert, Chair</i>	<i>2241 canyon Dr, Los Angeles, CA 90068</i>
	<i>Don Evans</i>	<i>12395 Lake Vista Dr, Willis, TX 77318</i>
	<i>Deb Reinert</i>	<i>1886 Laguna St, San Francisco, CA 94115</i>
	<i>Candy Alexander</i>	<i>100 Arboretum Dr, Portsmouth, NH 03801</i>
	<i>Pat Myers</i>	<i>44-489 Town Center Way, Palm Desert, CA 9226</i>

6 Such corporation has not entered into any combination, conspiracy, trust, pool, agreement or contract intended to restrain or prevent competition in the supply or price of any article or commodity in general use in this state, or constituting a subject of trade or commerce therein, or which shall in any manner control the price of any such article or commodity, fix the price thereof, limit or fix the amount or quantity thereof to be manufactured, mined, produced or sold in said state, or fix any standard or figure by which its price shall be in any manner controlled or established.

FO

BY

7/31/2011
Date

VP/Secretary/Treasurer

THIS ANNUAL REPORT FORM 17 is authorized by s.181.0121 Stats., and is a REQUIRED REPORT under s.181.1622, Stats. Failure to file may result in administrative dissolution of the corporation. Upon filing, the data in the report becomes public and might be used for purposes other than for which it was originally collected.